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Bib Data Sheet

CONFIRMATION NO. 1117

<b>SERIAL NUMBER</b> 09/876,911	<b>FILING DATE</b> 06/08/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> 007720.111190 (MMCD41)
<b>APPLICANTS</b> Andrew N. Schick, Lawrenceville, GA; Michael F. Boucher, Dacula, GA; <i>ANG</i>				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 08/07/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <i>ANG</i> Initials <i>ANG</i>	<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 35	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 006980				
<b>TITLE</b> Data object mark and send procedure				
<b>FILING FEE RECEIVED</b> 1060	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

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